

October 8, 2009

ADDENDUM No. 1

To

REQUEST FOR PROPOSALS

For

CONSTRUCTION MANAGEMENT SERVICES

ST-0017-M01

For the

SCHOOL CONSTRUCTION PROGRAM

ISSUED SEPTEMBER 10, 2009

By

THE NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY

PLEASE TAKE NOTICE:

PRICE PROPOSALS ARE DUE AT THE SCHEDULED INTERVIEWS on Wednesday, October 21, 2009, at the Main Office of the New Jersey Schools Development Authority located at 1 West State Street, Trenton, New Jersey 08625, and must be delivered in the manner set forth in the RFP. **Interviews will be held on Wednesday, October 21, 2009 at the NJSDA Main Office, 1 West State Street, Trenton, NJ 08625.**

This **ADDENDUM No. 1** includes questions posed at the Mandatory Pre-bid held on Thursday, October 8, 2009, and answers thereto, a list of attendees at the Mandatory Pre-bid and RFP Clarifications. Terms in this Addendum shall have the same meaning as provided in Section 1 of the Agreement, except as otherwise provided herein.

A. ATTENDEES AT MANDATORY PREBID

Please refer to Attachment A.

B. PREBID QUESTIONS & NJSDA ANSWERS

B.1 Question: Will this project be LEED certified?

Answer: No.

B.2 Question: Who will handle commissioning?

Answer: Commissioning will be handled through a separate procurement.

B.3 Question: What is the status of the DCA review?

Answer: Final release is anticipated by October 30, 2009.

B.4 Question: What are the anticipated dates for GC NTP, CM NTP and Substantial Completion?

Answer: Anticipated GC NTP date is December 30, 2009. Anticipated CM NTP date is November 10, 2009. Anticipated Substantial Completion date is June 6, 2011.

B.5 Question: Will there be a single prime GC?

Answer: Yes.

B.6 Question: Is there a 60 day review period for bids?

Answer: No.

B.7 Question: What is the interview schedule?

Answer: Please refer to Attachment B.

B.8 Question: When is the price proposal due?

Answer: Price proposals are due at your firm's scheduled interview.

C. RFP CLARIFICATIONS

- C.1** Please refer to Attachment C which includes a fee clarification form to be submitted as supporting documentation to your firm's price proposal.

Please, there shall be absolutely no contact between our staff and you.

Issued by:



Sean Murphy
Manager
Procurement & Contract Services

Issued: October 8, 2009

ATTACHMENT A

Bovis Lend Lease

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ATTACHMENT B

**CM SERVICES FOR ST-0017-M01
INTERVIEW SCHEDULE
WEDNESDAY, OCTOBER 21, 2009
NJSDA MAIN OFFICE**

9:00-9:40 – Hill
9:45-10:25 – STV
10:30-11:10 – Epic
11:15-11:55 – Greyhawk
12:00-12:40 – Bovis

*Interviews will consist of a 40 minute question & answer session with key team members.
PRICE PROPOSALS ARE DUE AT YOUR SCHEDULED INTERVIEW.

ATTACHMENT C

**FEE CLARIFICATIONS
VINELAND MS #2 ST-0017-M01**

	Construction		Post Occupancy	
	# of months	Fee	# of months	Fee
CM				
Asst CM				
Field Engineer				
Other				
Fee Subtotal				

Allowance: \$125,000

Total Fee: \$ _____

*This form shall be submitted to support your firm's Price Proposal