I WEST STATE STREET P.O. BOX 991 TRENTON, NJ 08625-0991

Addendum #1

NJSDA 1 West State Street

Trenton, NJ 08625

Phone: 609-943-5955

Fax:

609-656-7238

Date: Tuesday, April 9, 2013

PROJECT #:

JE-0016-C04 - Frank R. Conwell PS3/MS4

DESCRIPTION:

Corrective Work

This addendum shall be considered part of the Bid Documents issued in connection with the referenced project. Should information conflict with the Bid Documents, this Addendum shall supercede the relevant information in the Bid Documents.

Section 1010 - Summary of Work, Part I - General, Item 1.3-B for PS3 add:

- 14. Re-balance the entire chilled water system in accordance with ASHRAE and other applicable standards. Balancing shall be performed after the installation of the By-Pass valve per drawing M102.00.
- 15. Testing, adjusting and balancing shall be performed, in accordance with ASHRAE and applicable standards that apply to HVAC units within the scope of work, as defined in the contract. A Certified Test, Adjust and Balance (TAB) Report shall be issued to document the results of the TAB work. In the event of any findings that prohibit the satisfactory balancing and certification, a list of specific deficiencies for the nonconforming items found and recommendations for compliance shall be included in the report.

Section 1010 - Summary of Work, Part I - General, Item 1.3-B for MS4 add:

- Remove and replace the existing weather stripping at the 2nd floor exterior library doors 10. leading to the balcony. The weather stripping is to be a commercial grade, self-adhesive, heavy duty, rubberized material installed to eliminate all air gaps caused by heavy winds against the doors and allowing water infiltration.
- 11. Replace the existing 6'H x 8'W projector screen located in the Auditorium with a new screen. The screen shall be sized in accordance with the manufacturer's recommendation for the room size, occupancy and use. The screen size recommendation and analysis must be submitted to NJSDA for review and approval.

Addendum #: 1

Project #: JE-0016-C04

- 12. Re-Balance the entire chilled water system in accordance with ASHRAE and other applicable standards. Balancing shall be performed after the installation of the By-Pass valve per drawing M102.00.
- 13. Testing, adjusting and balancing shall be performed, in accordance with ASHRAE and applicable standards that apply to HVAC units within the scope of work, as defined in the contract. A Certified Test, Adjust and Balance (TAB) Report shall be issued to document the results of the TAB work. In the event of any findings that prohibit the satisfactory balancing and certification, a list of specific deficiencies for the nonconforming items found and recommendations for compliance shall be included in the report.

Request for Information (RFI)

Q1. Is existing roof covered under roofing contractor's warranty besides Manufacturer's warranty? If yes, provide roofing contractor's name holding warranty.

No, the existing roofing warranty expired on December 28, 2007. The Manufacturer's warranty is in effect until April 4, 2030.

The Manufacturer is: GAF Materials Corporation

1361 Alps Road Wayne, N.J.

No: GEMA3267-0704

Q2. Who pays for custodian to be at site while work is in progress daytime, evening time or weekend if required?

While the work is in progress during daytime, the District pays for the custodian as if they are working scheduled District hours. In the event work needs to be performed during evenings, weekends or holidays, the contractor shall be responsible for this cost. Rates and minimum hours shall be provided by the District.

End of Addendum No. $\underline{1}$

Submitted By:

Mirna I. Quintana, Program Officer NJSDA

April 9, 2013

Date

Addendum # 1	
NJSDA 1 West State Street Trenton, NJ 08625 Phone: 609-943-59 Fax: 609-656-72	
Date: Thursday, A	pril 9, 2013
PROJECT #:	JE-0016-C04 – Frank R. Conwell PS3/MS4
DESCRIPTION:	Corrective Work
	Addendum No. <u>1</u>
Acknowledgement of	of Receipt of Addendum
	nowledge the receipt of the Addendum by signing in the space provided below a fax to 609-656-7238, or scan/email to: nkathiari@njsda.gov Attn: Naimish
	ment must be received prior to the Bid Due Date. <u>Acknowledgement of the made in Section E.6 of the Price Proposal Submission.</u>
Signature	Print Name

Date

Addendum #: 1

Company Name

Project #: JE-0016-C04