



New Jersey Schools Development Authority  
Office of Procurement  
32 East Front Street  
Trenton, NJ 08625  
Phone: 609-858-2915

**DATE:** June 4, 2020

**PROJECT:** EP-0105-M02 – Bridgeton H.S. – Construction Management Services

**DESCRIPTION:** Addendum #1

This addendum shall be considered part of the Request for Qualifications and Proposals (“RFQ/RFP”) issued in connection with the above-referenced project. Should information contained within this Addendum conflict with the RFQ/RFP, this Addendum shall supersede the relevant information in the RFQ/RFP.

**A. CHANGES TO THE PROCUREMENT PROCESS:**

**1. Notice regarding Interviews and Bid Opening**

- a. NOTICE:** The tentative dates for the Construction Manager interviews are July 13, 2020 and July 14, 2020. Due to Executive Order COVID-19 State of Emergency precautions, the interviews may be conducted at either SDA’s Headquarters in Trenton, NJ or via video conferencing. The interview details will be communicated to the shortlisted firms, as determined by the Selection Committee.
- b. NOTICE:** Due to Executive Order COVID-19 State of Emergency precautions, the bid opening will be conducted at either SDA’s Headquarters in Trenton, NJ or via video conferencing on June 20, 2020 at 2:00 PM Eastern Time at which time the bids will be opened and the Total Compensation Amount prices submitted by the shortlisted firms will be read. Information for participation in the bid opening will be issued to the shortlisted firms and posted on the NJSDA website at a later date.

**B. CHANGES TO THE PROCUREMENT DOCUMENTS:**

NOTE: Additions are shown in **bold and underline** text; deletions are shown in ~~*strikethrough and italics*~~.

**1. Modifications to the Advertisement, Request for Proposals and Associated Documents**

- a. MODIFY:** All references in the Project Advertisement and the RFQ/RFP to the submission requirements for the Qualifications and Technical Proposals and Price Proposals shall be modified to revise the submission dates and times. Submissions will only be accepted from 9 AM - 11 AM by overnight or hand delivery on Monday, June

Addendum: 1  
Project #: EP-0105-M02  
Project Name: Bridgeton H.S. – Construction Management Services

15, 2020 or Wednesday, June 17, 2020 or Friday, June 19, 2020 at the following address:

NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY  
32 East Front Street  
Trenton, New Jersey 08625-0991  
Attention: Dave Kutch, Senior Procurement Analyst  
Subject: Construction Management Services Proposal – EP-0105-M02

**2. Modifications to the Agreement**

**a MODIFY:** In Section 1.0 Definitions, modify 1.18 as follows:

“Close-Out Services Amount” means the Specified Sum, *amounting to three times the CM’s Monthly fee* **that is GREATER THAN or EQUAL TO the value of one month of the Monthly Fee** for Construction Phase Services, that was included in the price proposal and which is intended to fully compensate the CM for such services.

**C. BIDDER’S QUESTIONS, REQUESTS FOR INFORMATION AND RESPONSES:**

1. Not applicable.

**D. CHANGES TO PREVIOUS ADDENDA:**

1. Not applicable.

**E. ATTACHMENTS:**

1. Not applicable.

*Refer all questions to NJSDA Procurement Staff. Any bidder attempting to contact government officials (elected or appointed), including NJSDA Board members, NJSDA Staff (except for Procurement), Selection Committee members, NJSDA Consultants, and School District officials for information relating to this project or in an effort to influence the selection process may be immediately disqualified.*

**End of Addendum No. 1**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



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**Acknowledgement of Receipt of Addendum**

Consultant must acknowledge the receipt of the Addendum by signing in the space provided below and returning an electronic copy via email to Dave Kutch ([Dkutch@njsda.gov](mailto:Dkutch@njsda.gov)). Signed acknowledgement must be received prior to the Bid Due Date. Acknowledgement of the Addendum must be made on the NJSDA Price Proposal Form. Please include a copy of this signed acknowledgement form in the Technical Proposal Submission.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

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