

CONTRACTOR TRAINING PROGRAM

2026 PROGRAM APPLICATION

CONTACT PERSON / PROSPECTIVE PARTICIPANT *(only one application is needed per company):*

Name: _____ Title: _____
Phone #: _____ E-Mail: _____

BUSINESS INFORMATION

Does your Business have a location in NJ?: ☐ Yes ☐ No

Legal Name of Business: _____

Business Address: _____
Include Street, City, State and Zip

Business Phone #: _____ Federal ID #: _____

Company Website: _____

Brief Description of Business Service:

Social Media Handles *(if applicable)*:

Business Structure: ☐ Sole Proprietorship ☐ Partnership ☐ Corporation ☐ Limited Liability Company ☐ Other

Year Incorporated: _____ # of Full-Time Employees: _____ # of Part-Time Employees: _____

Largest Contract (\$ amount per year):

2026 - \$ _____ 2025 - \$ _____ 2024 - \$ _____

TRADE INFORMATION

Is your firm classified with the Division of Property Management & Construction (DPMC)?: ☐ Yes ☐ No

If so, please list your classification code(s) below:

1. _____ 2. _____ 3. _____

DPMC Expiration Date: _____

Are you SDA Prequalified? ☐ Yes ☐ No

Are you registered with the NJ Small Business Set-Aside Program through the Department of Treasury Division of Revenue & Enterprise Services? *(Please select all that apply):*

☐ SBE ☐ MBE ☐ WBE ☐ VOB ☐ DVOB

How did you hear about this program?

I certify that all information I have provided in this application is true, complete and correct to the best of my knowledge. I understand that any information provided by me that is found to be false, incomplete or misrepresented in any respect, will be sufficient cause to (i) cancel further consideration of this application, or (ii) immediately discharge me from the program as deemed necessary.

Print Name

Title

Date

Completed applications should be returned no later than October 28, 2026. Please note that space in the program is limited therefore we recommend submitting your application as soon as possible. Completed applications should be sent to:

Edye Maier

ContractorTraining@njsda.gov

Questions?: (609) 858-2909

*Participants will be notified of their acceptance status no later than: **November 18, 2026***