

2013 Program Application

BUSINESS INFORMATION

LEGAL NAME OF BUSINESS:		
BUSINESS ADDRESS:		
TELEPHONE #:	FAX #:	
E-MAIL ADDRESS:	FEDERAL ID#:	
CONTACT PERSON		
NAME:	TITLE:	
TELEPHONE #:	FAX #:	
E-MAIL ADDRESS:		
TRADE CLASSIFICATION(S) through the Division of Property Management & Construction (DPMC) If you do not have a DPMC classification, please list your trade(s).		
1 2 3	4 5 6	
DPMC Expiration Date: (if applicable)		
Are you SDA Prequalified: YES NO If so, please list expiration date:		
BUSINESS STRUCTURE: (PLEASE CHECK THE APPROPRIATE CATEGORY)SOLE PROPRIETORSHIPPARTNERSHIPCORPORATION L.L.COTHER		
LARGEST CONTRACT: 2010 - \$ 2011 - \$	2012 - \$	
PLEASE CHECK ALL OF THE REQUIREMENTS THAT YOU MEET		
New Jersey Department of Treasury Division of Revenue Business Registration Certificate #:///		
NJ State License when required by trade (i.e. Plumbing, Electrical, Asbestos, Fire Suppression) License #:		
NJ Department of Labor, Division of Wage and Hour Compliance I Certificate #: Exp	Public Works Contractor Registration iration Date://	
In business for a minimum of 3 years: YES Year	r Incorporated:	
A physical address in the State of New Jersey YES	NO	
One or more full time employees, excluding the owner (Please list employees on the next page)		
No personal felonies and/or criminal convictions, or state debarmer	ats that have not yet been satisfied (Owner/Principal)	
Small, Minority-Owned or Woman-Owned Business classification		

	the interest expressed in the stated locations	our classroom preference. Class
1 West State Street, Tree 375 McCarter Highway.		
Employee List (Please include n	ame, title and if they are full time or part tir	me)
NAME	TITLE	FT/PT
How did you hear about this pro	gram:	
knowledge. I understand than a misrepresented in any respect, w	we provided in this application is true, company information provided by me that is found will be sufficient cause to (i) cancel further cause the program as deemed necessary.	l to be false, incomplete or
Signature	Title	Date
program is limited therefore we	pe returned no later than Friday, January 25, recommend submitting your application as a seed in the stated locations. Completed app	soon as possible. Class location will be
Terrance Stokes e-mail: tstokes@njsda.gov Fax: 609-656-5039	NIGLAR DARWAY A dariya DO	D = 001 T = 1 = NI 00/05 0001
Questions – Please contact Terra	s, NJ Schools Development Authority, P.O.	BOX 991, 1 renton, NJ 08625-0991
	ance Stokes at 609-945-4632 cceptance during the week of January 28, 20	013
randcipants will be notified of a	eceptance during the week of January 28, 20	UIS.